



# Fish School Stewardship Program

## *Checklist*

- \_\_\_\_\_ Preliminary Action Plan (send before project begins)
- \_\_\_\_\_ Summary Form
- \_\_\_\_\_ Permission Form
- \_\_\_\_\_ Photos of project
- \_\_\_\_\_ Copies of written materials (if applicable)
- \_\_\_\_\_ Copies of youth journal pages